



*Weston Longville
Morton-on-the-Hill
Great & Little Witchingham
Lenwade
Alderford
Attlebridge
Swannington
Ringland*

Sunday 13th June 2010
10:00 am

*The Eucharist
for
the second Sunday after Trinity*

“Giving for Growth”

St Margaret, Swannington

Glory to thee, who safe hast kept
and hast refreshed me whilst I slept;
grant, Lord, when I from death shall wake,
I may of endless light partake.

Lord, I my vows to thee renew;
disperse my sins as morning dew;
guard my first springs of thought and will,
and with thyself my spirit fill.

Direct, control, suggest, this day,
all I design, or do or say;
that all my powers, with all their might,
in thy sole glory may unite.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, angelic host;
praise Father, Son, and Holy Ghost.

In the name of the Father, and of the Son,
and of the Holy Spirit. *Amen.*

The Lord be with you
and also with you.

*Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.*

Please sit down

ALL SAINTS' CHURCH, WESTON LONGVILLE

Sunday 27th June at 2:30 pm



Musick for the Parson

on the 270th birthday of Parson James Woodforde
Music from performances attended by James Woodforde
& mentioned in his Diaries

Selections from oratorios & theatrical pieces sung and performed by

∞ The Play-House Musick ∞

directed by Michael Withers

Tickets £8 including interval refreshments

Dot le Grice 880962 Ann Prince-Smith 880165 Selwyn Tillett 880563

Proceeds to Weston Longville church funds

On Sunday 4th July the monthly informal afternoon **Songs of Praise** will take place **at Ringland at 5:00 pm**. As this is the nearest convenient Sunday to St Peter's Day, Ringland church is keeping that as its 'Patronal Festival', its church's birthday. There will be no service there in the morning, and we hope to see quite a number of people there in the afternoon. As it is the church's birthday the Songs of Praise will finish with a **cream tea, price £2** – and because of catering obviously we need to know approximate numbers in advance. So if you think you would like to come to the service, please could you let Selwyn or Dian Frost (868979) have suggestions for any **favourite hymns** to sing; and if you know you would like to **stay for tea**, could you please let Elaine Lockett (860026) or Eileen Pearson (868500) know by about Weds 30th June. Many thanks!



Events this week:

Mon	7:00 pm	Alderford with Attlebridge PCC meets at The Old Butcher's Shop, Morton-on-the-Hill
Tue	3:30 pm	"All Saints Alive!" after-school club meets at Great Witchingham School
	7:30 pm	Swannington PCC meets in church
Fri	2:00 pm	Funeral of the late EVA WRIGHT at Great Witchingham
Sat	11:00 am	Baptism rehearsal at Weston Longville
	3:00 pm	Baptism rehearsal at Ringland

Next Sunday: Trinity 3

NB	5:00 pm	Saturday	The Eucharist at Swannington
	9:00 am		Holy Communion 1662 (" Giving for Growth ") at Ringland
	10:00 am		Children's service at Swannington (Richard Cooke)
	10:15 am		Holy Communion 1662 (" Giving for Growth ") at Great Witchingham
	12:30 pm		Baptism of OLIVER THOM MCAFEE at Ringland
	6:00 pm		Evensong for St John the Baptist (Patronal Festival) at Alderford

Sunday 27th June: Trinity 4

	8:00 am	Holy Communion (1662) at Great Witchingham
	9:00 am	Morning Prayer at Ringland (Churchwarden)
	10:00 am	The Eucharist (" Giving for Growth ") at Attlebridge – Revd Charles Hall
	10:00 & 11:00 am	Visits by the Parson Woodforde Society to Ringland and Great Witchingham churches

Welcome, introduction, and a few words of explanation.

Jesus said:

Before you offer your gift,
go and be reconciled.

As brothers and sisters in God's family,
we come together to ask our father for forgiveness.

We kneel or sit for a few moments of silence before the confession of our sins:

*Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.*

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. *Amen.*

Please stand to say the Gloria:

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Father of all,
who loved the world so much that you gave your only Son,
that all who believe in him
should have eternal and abundant life:
grant us grace to accept all your gifts and to use them
for the good of others,
for the care of your world
and to proclaim the values of your kingdom;
through Jesus Christ our Lord. **Amen.**

Please sit down

OLD TESTAMENT READING: 1 Chronicles 29.1-14

King David said to the whole assembly, “My son Solomon, whom alone God has chosen, is young and inexperienced, and the work is great; for this temple will not be for mortals but for the Lord God. So I have provided for the house of my God so far as I was able: gold for the things of gold, silver for the things of silver, and bronze for the things of bronze; iron for the things of iron, and wood for the things of wood, besides great quantities of precious stones, and marble in abundance. Moreover, in addition to all that I have provided for the holy house, I have a treasure of my own of gold and silver, and because of my devotion to the house of my God I give it all to the house of my God: three thousand talents of

God is the giver, for he gave his Son
to bear with us our nature and our pain,
who on the cross our forfeit freedom won,
who from the grave to glory rose again.

God is the giver: he it is who showers
such gifts upon us, worthy of a King.
All things through Christ in life and death are ours;
have we no gifts of thankfulness to bring?

O God the giver, in your hands we place
our wealth, our time, and all we call our own.
Take now our love, transform us by your grace,
for all we have and are is yours alone.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.



All weekday services will be at their usual times this week, except that there will be **no** Evening Prayer on Monday at Attlebridge.

This week we pray particularly for those who live and work at **Weston Green** and along **Weston Green Road** in Weston Longville.

Please continue to pray for the sick & those in need:

*Sharon Clement; Jack Coxall; Osvaldo Ferreiro; Peter Frost; Peter Hodges;
Guz Jones; Pauline Lomax; Wally; Sam and her family; Simon; Val; Freda.*

RIP Peter Page-Thomas Eva Wright

Saint this week:

Wed Richard, bishop of Chichester (died 1253)

*Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.*

May God who loves a cheerful giver,
and gives us all things in Christ,
swell the harvest of your benevolence.

May Christ who for our sake became poor
make you rich in everything –
in faith, speech, knowledge and love.

May the Holy Spirit who gives gifts to all people,
flood your hearts with thanksgiving to God.

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. *Amen.*

God is the giver of all things that are;
worlds without end were fashioned by his hand,
from earth's foundations to the furthest star,
in splendour shining, countless as the sand.

God is the giver: from his love derive
each conscious being, all our life and breath,
by whose sustaining care we live and thrive,
our strong deliverer at the gates of death.

God is the giver, always, everywhere,
through every harvest that the world affords;
so may we learn the gifts of God to share:
we are but stewards, earth is still the Lord's.

gold and seven thousand talents of silver, for overlaying the walls of the house and for all the work to be done by craftsmen. Who then will also offer willingly, consecrating themselves today to the Lord?"

So then the leaders of ancestral houses made their freewill-offerings, as did also the leaders of the tribes, the commanders of thousands and of hundreds, and the officers over the king's work. They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron. Whoever had precious stones gave them to the treasury of the house of the LORD; and the people rejoiced because they had given willingly, for with a single mind they had offered freely to the LORD; and King David also rejoiced greatly.

Then David blessed the LORD in the presence of all the assembly; David said: 'Blessed are you, O LORD, the God of our ancestor Israel, for ever and ever. Yours, O LORD, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O LORD, and you are exalted as head above all. Riches and honour come from you, and you rule over all. And now, our God, we give thanks to you and praise your glorious name; for all things come from you, and of your own have we given you.'

This is the word of the Lord.

Thanks be to God.

PSALM 50, verses 7 - 15 (please remain seated)

Response: *Let the heavens declare his righteousness,
for God himself is judge.*

Hear, O my people, and I will speak:

‘I will testify against you, O Israel; for I am God, your God.

I will not reprove you for your sacrifices,

for your burnt offerings are always before me. *(Response)*

‘I will take no bull out of your house, nor he-goat out of your folds,
for all the beasts of the forest are mine, the cattle upon a thousand hills.

I know every bird of the mountains
and the insect of the field is mine. *(Response)*

‘If I were hungry, I would not tell you,
for the whole world is mine and all that fills it.
Do you think I eat the flesh of bulls,
or drink the blood of goats? *(Response)*

‘Offer to God a sacrifice of thanksgiving
and fulfil your vows to God Most High.
Call upon me in the day of trouble;
I will deliver you and you shall honour me.’ *(Response)*

**NEW TESTAMENT READING:
2 Corinthians 8.1-5 & 11-15, and 9.7-8**

We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. For, as I can testify, they voluntarily gave according to their means, and even beyond their means, begging us earnestly for the privilege of sharing in our ministry to other churches – and this, not merely as we expected; they gave themselves first to the Lord and then, by the will of God, to us. We urge Titus that, as you have already made a beginning, so he should also complete this generous undertaking among you; so that your eagerness may be matched by completing it according to your means.

For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and others’ need, so that *their* abundance may one day be for *your* need, in order that there may be a fair balance. As it is written,
‘The one who had much did not have too much,
and the one who had little did not have too little:

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
grant us peace.*

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died and rose for you,
and feed on him in your hearts by faith with thanksgiving.

During the distribution of Communion, if you are not a communicant but would like to receive a blessing, please bring this service booklet to the altar rail with you.

At the distribution:

The Body of Christ *Amen.*
The Blood of Christ *Amen.*

After Communion please remain seated or kneeling

Giving Father,
we receive so much from you,
and therefore have much to give.
Help us to discover, develop, and direct our gifts
that we may be lively agents of your love:
through Jesus Christ our Lord. *Amen.*

*Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.*

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Margaret and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. *Amen.*

Please kneel or sit as you are comfortable

Let us pray with confidence as our Saviour has taught us:

*Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.*

We break this bread
to share in the body of Christ.
*Though we are many, we are one body,
because we all share in one bread.*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

The one who sows sparingly will also reap sparingly,
and the one who sows bountifully will also reap bountifully.’

Each of you must give as you have made up your mind, not reluctantly or
under compulsion, for God loves a cheerful giver. And God is able to
provide you with every blessing in abundance, so that by always having
enough of everything, you may share abundantly in every good work.

This is the word of the Lord.

Thanks be to God.

King of glory, King of peace,
I will love thee;
And, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

Hear the Gospel of our Lord Jesus Christ according to John:

Glory to you, O Lord.

GOSPEL: John 6.1-14

Jesus went to the other side of the Sea of Galilee, also called the Sea of
Tiberias. A large crowd kept following him, because they saw the signs
that he was doing for the sick. Jesus went up the mountain and sat down
there with his disciples. Now the Passover, the festival of the Jews, was

near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to Jesus, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit for the sermon. *Afterwards please stand* to say the Creed:

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.*

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
and in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:
*Christ has died:
Christ is risen:
Christ will come again.*

Blessed are you, Lord, God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Blessed are you, Lord, God of all creation;
through your goodness we have our time and skills to offer,
fruit of our lives and result of our experience.
They will become tools to be used for your glory.

Blessed be God for ever.

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

You have no need of our praise,
yet our desire to thank you is itself a gift from you.
Our prayer of thanksgiving adds nothing to your greatness,
but makes us grow in your grace.

And so we gladly thank you,
with saints and angels praising you, and saying:

*For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please kneel or sit, as you are comfortable

Loving God, giver of all that is,
we pray to you in faith with thanksgiving.
We pray for ourselves and for each other,
for our families and loved ones.

(Especially we pray today for...)

We give you thanks for all who care for us.

Give us the grace to see Christ in others
and to love others as he loves us.

In faith we pray:

we pray to you, our God.

We rejoice in your steadfast love
offered to all through Jesus Christ.

We ask your help for all who suffer.

(Especially we pray today for...)

Bless all who seek to bring your help to them.

In faith we pray:

we pray to you, our God.

We praise you for all your gifts to us,
for the world and all that is in it.

Help us and all your people to share every sort of wealth.

Teach us to act with justice

so that there may be peace.

In faith we pray:

we pray to you, our God.

We pray for your Church,
for all who serve Christ and his kingdom.

(Especially we pray today for...)

Strengthen us for our work and witness in the world.

Grant us wholehearted generosity,

so we may live in liberty and reflect your glory in the world.

In faith we pray:

we pray to you, our God.

We give thanks for those who have died,
for those who have gone before us in the faith,
and those whose faith is known only to you.

Grant us, with them,
entry into your heavenly kingdom.

Generous and merciful God, loving and giving God,
who look with compassion on all who turn to you:

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

Please sit for any announcements or Banns of Marriage;
afterwards **please stand.**

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

And also with you.

We offer one another a sign of Christ's peace.

Body broken for our good,
and that body's precious blood:

we receive them to our shame,
who dishonour Jesus' name.

Every day more blood is shed;
flesh is broken, left for dead.

Where earth's children bleed & die,
it is Christ we crucify.

Yet your love, God, draws us near,
though unworthy to be here;
we have nothing good to bring,
yet you give us everything.

Here you give us Christ who died,
resurrected, glorified;
his humanity, divine,
here is ours in bread and wine.

In communion with the Lord,
faith, hope, love are all restored;
here is wealth beyond compare,
wealth for all the world to share.

He reclaims our every breath:
all our life and even death
cannot be too great a price,
to fulfil his sacrifice.

Time, with energy and health,
talent, poverty or wealth:
all are yours, Lord, taken up
in the sign of bread and cup.
Though we may be broken too,
and our lives poured out for you,
make of us the living sign
of your love in bread and wine.

Please remain standing

Blessed are you, Lord, God of all creation;
through your goodness we have this money to offer;
fruit of our labours and symbol of our commitment.

It will become a tool to be used for your glory.

Blessed be God for ever.