



ST MARY'S CHURCH, GREAT WITCHINGHAM

Choral Concert

by popular request
a return visit from members of the choir of
Gresham's School, Holt
Director: Mark Jones
Friday 19th June 2009 at 7:30 pm
Tickets £8 including interval refreshments
available from
Janet Houlton (872251) Selwyn Tillet (880563)
in aid of church funds

Sunday 14th June 2009

10:00 am

Eucharist for Corpus Christi

Next Sunday: Trinity 2

NB NB 5:00 pm Saturday 20th The Eucharist at Swannington
9:00 am Holy Communion (1662) at Ringland – **Revd Selwyn Tillet**
10:00 am Holy Communion (1662) at Great Witchingham
10:00 am Children's service at Swannington
2:30 pm Classic car rally around the benefice starting at Morton Hall
6:00 pm Evensong for **St John the Baptist** at Alderford

Future Events:

Weds 24th 7:30 pm Joint Benefice Fete Committee at The Rectory
Fri 26th 4:00 pm Wedding at Weston Longville

Sunday 28th: Saints PETER & PAUL

8:00 am Holy Communion (1662) at Great Witchingham
9:00 am Morning Prayer (Common Worship) for **Trinity 3**
at Ringland - led by the churchwardens
10:00 am The Eucharist at Attlebridge
11:00 am till 6:00 pm: **Swannington in Bloom**. Visit the gardens of historic Swannington Manor with its 400 year old topiary hedge, Swannington Hall's moated grounds designed by award-winning Yvonne Innes and 9 other beautiful gardens. Tickets £4 per person (under 16s free), free parking, dogs on leads welcome. Other attractions include cream teas in various gardens, plant and cake stalls, and a barbecue on the common. All proceeds split between St Margaret's Church and Swannington Play Area. www.swanningtoninbloom.org for more info.
6:00 pm Evensong at Weston Longville

All for Jesus--all for Jesus,
this our song shall ever be;
for we have no hope
nor Saviour
if we have not hope in thee.

All for Jesus--thou wilt give us
strength to serve thee
hour by hour,
none can move us
from thy presence
while we trust thy love
and power.

All for Jesus--at thine altar
thou dost give us sweet content;
there, dear Saviour,
we receive thee
in thy holy sacrament.

All for Jesus - thou hast loved us;
all for Jesus--thou hast died;
all for Jesus--thou art with us;
all for Jesus glorified.

All for Jesus--all for Jesus--
this the Church's song shall be;
till at last the flock is gathered
one in love and one in thee.

In the name of the Father, and of the Son,
and of the Holy Spirit. *Amen.*

The Lord be with you
and also with you.

Please sit down

Words of welcome and explanation before we are invited to confess our sins:

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Please kneel or sit for a short period of silent reflection

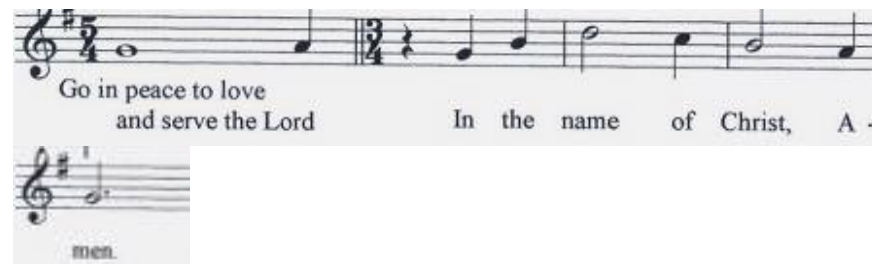
*Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.*

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. Amen.

Please stand to say the Gloria:

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*



All weekday services this week will be at their regular times.

Saint this week

Tue Richard of Chichester, bishop and teacher (died 1253)

This week we pray particularly for those who live and work along **Weston Hall Road** in Weston Longville.

Please continue to pray for the sick & those in need:

Angie; Anne Dunn; Sharon; Jo & Brian; Jo, James & baby Daniel; Edie Kidd; Kath Medlar; Val; Enid Warnes

RIP Julie Goodrick Alan Grieveson

Events this week:

TODAY	1:00 pm	Baptism of ROWAN FREDERICK CHARLES MARC MESSENGER at Swannington
Mon	5:45 pm	Great Witchingham PCC meets at The White House
	7:30 pm	Meeting in Weston Longville village hall for discussion of the parish plan
Tues	1:30 pm	Funeral of the late Julie Goodrick at Attlebridge
	3:30 pm	Last "All Saints Alive" after-school club meeting for this term – at Great Witchingham School
	5:45 pm	Wedding rehearsal at Weston Longville
	7:30 pm	Swannington PCC meets in church

May the Son,
who gave his flesh for food and his blood for drink,
keep you in eternal life and raise you up on the last day.

May the Holy Spirit,
who leads us into all truth,
help you discern the Lord's body
and empower you to proclaim his death until he comes.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. *Amen.*

When, in our music, God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried:
Alleluia!

How often, making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound
Alleluia!

So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue:
Alleluia!

And did not Jesus sing a Psalm that night
when utmost evil strove against the Light?
Then let us sing, for whom he won the fight:
Alleluia!

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always:
Alleluia!

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries of your body and blood
that we may know within ourselves and show forth in our lives
the fruits of your redemption;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever. *Amen.*

Please sit down

OLD TESTAMENT READING: Genesis 14.18-20

King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed Abram and said,
'Blessed be Abram by God Most High,
maker of heaven and earth;
and blessed be God Most High,
who has delivered your enemies into your hand!
And Abram gave him one-tenth of everything.

This is the word of the Lord.
Thanks be to God.

PSALM 116, 10-17 (please remain seated)

Response: *I will walk before the Lord in the land of the living.*

How shall I repay the Lord
For all the benefits he has given to me?
I will lift up the cup of salvation
And call upon the name of the Lord. *(Response)*

I will fulfil my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his faithful servants. *(Response)*

O Lord, I am your servant,
your servant, the child of your handmaid;
you have freed me from my bonds.
I will offer to you a sacrifice of thanksgiving
and call upon the name of the Lord. *(Response)*

I will fulfil my vows to the Lord
in the presence of all his people,
in the courts of the house of the Lord,
in the midst of you, O Jerusalem. *(Response)*

NEW TESTAMENT READING: 1 Corinthians 11.23-26

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Jesus, our Master, on the night that they came
To take you to prison, to death and to shame,
You called to your table the friends that you knew,
And asked them to do this in remembrance of you.

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

*Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.*

During the distribution of Communion, if you are not a communicant but would like to receive a blessing, please bring this service booklet to the altar rail with you.

At the distribution:

The Body of Christ
Amen.

The Blood of Christ
Amen.

After Communion

Please sit or kneel

All praise to you, our God and Father,
for you have fed us with the bread of heaven
and quenched our thirst from the true vine:
hear our prayer that, being grafted into Christ,
we may grow together in unity
and feast with him in his kingdom;
through Jesus Christ our Lord. **Amen.**

*Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.*

May the Father,
who fed his children with manna in the wilderness,
strengthen you in your pilgrimage to the Promised Land.

*thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.*

We break this bread to share in the body of Christ.

*Though we are many, we are one body,
because we all share in one bread.*

(Organ) O Lamb of God, that tak - est a - way the
94 sins of the world, have mer - cy up - on us.
97 O Lamb of God, that tak - est a - way the sins of the world, have
100 mer - cy up - on us. O Lamb of God, that
103 tak - est a - way the sins of the world, grant us thy peace

Still through the ages your new friends draw near,
And know when they do so, that you will be here;
We know you are present, though just out of view,
To meet those who gather in remembrance of you.

When it is over, and all gone away,
Come back to our thoughts for the rest of the day,
And stay with us always, who met here to do
The thing you commanded, in remembrance of you.

GOSPEL: John 6.51-58

62 (Priest)
Hear the Gospel of our Lord Jesus Christ according to... Glo - ry be to thee, O Lord.

Jesus said to the Jews: 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

65 (Priest)
This is the Gospel of the Lord Praise be to thee, O Christ.

Please **sit** for the sermon

Afterwards please stand

We pray joyfully to Jesus Christ, the bread of life, and say:

Happy are those who are called to your supper.

Lord Jesus Christ, who came not to be served but to serve; help those who act as servers or sidespeople in all our churches to learn from your own example; so that they may carry out their duties without fuss and all your people are able to play their part worthily in this celebration.

Happy are those who are called to your supper.

Lord Jesus Christ, the theme of all our songs; give to those who play the organ or sing in the choirs of our churches reverence in worship, that they may devote themselves to your glory in all they do: and, through their music, bring people to enjoy your divine beauty.

Happy are those who are called to your supper.

Lord Jesus Christ, Word of God and obedient to your Father's call; help those who read in our churches always to prepare for reading your Word, that their voices may open the scriptures to all who hear, and that their minds and ours may be ready to receive your message in new ways.

Happy are those who are called to your supper.

Lord Jesus Christ, unseen guest at our banquet; come to those who sometimes lead the people's prayers in our churches, and fill their hearts with your truth. Stay with them, and inspire their words; that in gathering their own thoughts they may humbly direct the thoughts of others, and all your people may be strengthened and ready to act.

Happy are those who are called to your supper.

Lord Jesus Christ, king of peace and justice, who took and blessed bread and wine as a sign of your own self-giving; and nourish your Church with your own body and blood; strengthen with the bread of life those who sometimes administer the chalice in our churches, and help them to walk

this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

***When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.***

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of
the Blessed Virgin Mary, St Margaret and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. ***Amen.***

Please kneel or sit as you are comfortable

Let us pray with confidence as our Saviour has taught us:

***Our Father, who art in heaven,
hallowed be thy name;***

68
(Organ) Ho - ly, ho - ly, ho - ly, Lord God of
72
hosts, Heav'n and earth are full of thy glo - ry.
75
Glo - ry be to thee, O Lord most high.
78
Bless - ed is he that com - eth in the name of the
81
Lord. Ho - san - na in the high - est.

Please remain standing

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;

in your paths; that their lives, and the lives of all your people, may be
channels through which the grace of God may pour.

Happy are those who are called to your supper.

Jesus Christ, our Living Lord; help those who regularly lead Eucharistic
worship in our churches to grow in your likeness, that here and in all
things they may strengthen the faith and sanctify the lives of all with
whom they have to do.

Happy are those who are called to your supper.

*Almighty Father, whose son Jesus Christ taught us that what we do
for the least of our brothers and sisters we do also for him; give all
those for whom we have prayed the will to be the servants of others
as he was the servant of all. Hear the prayer which we offer for
them and for all your faithful people; that in their ministry each may
serve you in holiness and truth, to the glory of your name; through
our Lord and Saviour, Jesus Christ. Amen.*

Those of you who regularly fulfil any of these duties we commission, in
gratitude and prayer, to be once again ministers at our Eucharist and
leaders of our worship; in the name of the Father, and of the Son, and of
the Holy Spirit. *Amen.*

Please kneel for the intercessions. The response each time is:

In faith we pray -
We pray to you, O God.

and after the last section

*Lord, satisfy our hunger with the food that lasts,
the bread of God which comes down from heaven
and gives life to the world,
Jesus Christ your Son our Lord. Amen.*

Please stand for the Peace:

Our Lord Jesus Christ says:
If, when you are bringing your gift to the altar,
you remember your brother or sister has a grievance against you,
leave your gift where it lies before the altar.
Go, make peace; and only then come and offer your gift.

The peace of the Lord be always with you.
And also with you.

The Peace is exchanged in the usual way.

Let all mortal flesh keep silence
And with fear and trembling
stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth
descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-wing'd seraph,
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord Most High!

Please remain standing

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation
always and everywhere to give you thanks and praise,
holy Father, almighty and eternal God,
through Jesus Christ our great high priest.

He offered himself to you as the Lamb without blemish,
the acceptable gift that gives you perfect praise.
At the Last Supper, seated with his apostles,
he left this memorial of his passion
to bring us its saving power until the end of time.
In this great sacrament you feed your people
and strengthen them in holiness,
so that throughout the world the human family
may be enlightened by one faith
and drawn together in one communion of love.
We come to this foretaste of your heavenly banquet
to be transformed by your grace
and restored in the image and likeness of the risen Christ.

Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end: