

Events this week

TODAY	4:00 pm	Baptism of WILLIAM PATTERSON BANBURY at Ringland
Mon	3:15 pm	Funeral of the late Vera Ferguson at Mintlyn Crematorium, King's Lynn
	6:30 pm	Great Witchingham APCM in church
Tues	7:00 pm	Ringland APCM in church
Fri	9:30 am	Eucharist for SS Philip & James at Morton-on-the-Hill
Sat	10:00 am	Annual clean-up of Swannington churchyard

Next Sunday: Easter 4

9:00 am	The Eucharist (Common Worship) at Ringland
10:00 am	Lay Service for Rogationtide at Swannington
10:15 am	The Eucharist at Weston Longville

Future Events

Mon 4 th	10:20 am	Visiting ringers at Weston Longville
Tue 5 th	3:30 pm	“All Saints Alive” after-school club at Great Witchingham School
Fri 8 th	7:30 pm	Friday Club in Swannington church

Sunday 10th May: Easter 5 (Christian Aid Week begins)

8:00 am	Holy Communion (1662) at Weston Longville – Canon Peter Halls
10:00 am	All Age Worship at Ringland – Sister Stella Noons
10:00 am	The Eucharist at Swannington – Canon Peter Halls



WESTON LONGVILLE VILLAGE HALL

Back by popular demand...

Chai 2

a talk on tea by Roy Church with slides & anecdotes

Friday 15th May 2009 at 7:30 pm

Bring your own mug to participate in the brew-ups
Admission £5 Proceeds to St Mary's church
and Great Witchingham Community Hall fund



Weston Longville
Morton-on-the-Hill
Great & Little Witchingham
Lenwade
Alderford
Attlebridge
Swannington
Ringland

Sunday 26th April 2009

10:00 am

Eucharist of Re-Dedication & Celebration

for the re-opening of

St Andrew's church, Attlebridge



President and Preacher: The Right Reverend Graham James, Bishop of Norwich

Please take this service booklet away with you. The notices are a useful way of remembering the people and events being prayed about in our churches every day.

O praise ye the Lord!
Praise him in the height;
rejoice in his word,
ye angels of light;
ye heavens, adore him
by whom ye were made,
and worship before him,
in brightness arrayed.

O praise ye the Lord!
Praise him upon earth
in tuneful accord,
ye sons of new birth;
praise him who has brought you
his grace from above,
praise him who has taught you
to sing of his love.

O praise ye the Lord,
All things that give sound!
each jubilant chord
re-echo around;
loud organs, his glory
forth tell in deep tone,
and sweet harp, the story
of what he hath done.

O praise ye the Lord!
Thanksgiving and song
to him be outpoured
all ages along!
For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!
Amen; Amen!

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and with thy spirit.

Christ is risen, Alleluia, Alleluia!
He is risen indeed, Alleluia, Alleluia!

***Almighty God,
unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.***

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of Death, and Hell's destruction
Land me safe on Canaan's side.
Songs of praises, songs of praises,
I will ever give to Thee;
I will ever give to Thee.

Go in peace to love and serve the Lord, Alleluia, Alleluia:
In the name of Christ, Amen; Alleluia, Alleluia!

*After this service you are warmly invited to the garden
of the Old Rectory next door for refreshments.*



All weekday services this week will be at their normal times, except that
there will be **no** Evening Prayer in Swannington on Saturday.

This week we pray particularly for those who live and work in **The Street**
in Lenwade and **The Street** in Morton-on-the-Hill.

Please continue to pray for the sick & those in need:
*Alic Bowen; Anne Dunn; Annette; Sharon Green; Janet; Jo & Brian;
Jo, James & baby Daniel; Margaret; Kath Medlar; Val; Enid Warnes*

RIP Vera Ferguson David Capes

Saints this week

Wed Catherine of Siena, contemplative, teacher (died 1380)
Fri Philip & James, apostles (first century)

You will see greater things than this.
You will see heaven wide open,
and God's angels ascending and descending upon the Son of Man.
***This is none other than the house of God,
and this is the gateway of heaven.***

You are the temple of the living God,
and the Spirit of God dwells in you.
The temple of God is holy, and you are that temple.
***This is none other than the house of God,
and this is the gateway of heaven.***

God give you the citizenship of heaven,
with his blessed and beloved,
and the whole company of the redeemed;

God grant you the will to live each day in life eternal;

God bring you to the home
that Christ prepares for all who love him:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. ***Amen.***

Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak,
 but thou art mighty,
Hold me with thy powerful hand.
Bread of Heaven,
 Bread of Heaven,
Feed me till I want no more;
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream
 doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong deliverer, strong deliverer,
Be thou still
 my strength and shield;
Be thou still
 my strength and shield.

Please sit down

The Rector, Revd Selwyn Tillett, welcomes everyone to this special service and makes any other announcements. He then invites us to kneel for a few moments of silence before the confession of our sins:

In baptism we died with Christ,
so that as Christ was raised from the dead
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.

***Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry
and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve thee in newness of life
to the glory of thy name. Amen.***

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. ***Amen.***

Please stand

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.*

*O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.*

Almighty Father,
who in thy great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve thee continually in righteousness and truth;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever. *Amen.*

Please sit down

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead, my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been:
Love is come again, like wheat that springeth green.

Please sit or kneel

Father in heaven,
whose Church on earth is a sign of thy heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, fed with the living bread of heaven,
and united in the body of thy Son,
we may be the temple of thy presence,
the place of thy glory on earth,
and a sign of thy peace in the world;
through Jesus Christ our Lord. *Amen.*

How awesome is this place.
*This is none other than the house of God,
and this is the gateway of heaven.*

I saw a ladder which rested on the ground
with its top reaching to heaven,
and the angels of God were going up and down it.
*This is none other than the house of God,
and this is the gateway of heaven.*

We break this bread to share in the body of Christ.

*Though we are many, we are one body,
because we all share in one bread.*

*O Lamb of God,
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God,
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God,
that takest away the sins of the world,
grant us thy peace.*

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

*Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.*

*During the distribution of Communion, if you are not a communicant but would like to
receive a blessing, please bring this service booklet to the altar rail with you.*

At the distribution:

The Body of Christ: **Amen.**

The Blood of Christ: **Amen.**

Towards the end of Communion we sing this hymn, kneeling:

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

NEW TESTAMENT READING: 1 Peter 2.4-10

Come to Jesus Christ, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through him. For it stands in scripture:

‘See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.’

To you then who believe, he is precious; but for those who do not believe,

‘The stone that the builders rejected

has become the very head of the corner’,

and ‘A stone that makes them stumble,

and a rock that makes them fall.’

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Please stand

Christ is our cornerstone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.

O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;

and thus proclaim
in joyful song
both loud and long
that glorious Name.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

Please remain standing

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory be to thee, O Lord.

GOSPEL: Luke 24.36-48

While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.'

This is the Gospel of the Lord.
Praise be to thee, O Christ.

Please sit for the sermon

Afterwards **please stand**

*I believe in one God the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:*

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of thy divine majesty,
renew us by thy Holy Spirit,
inspire us with thy love,
and unite us in the body of thy Son,
Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty,
world without end. *Amen.*

Please kneel or sit as you are comfortable

Let us pray with confidence as our Saviour has taught us:

*Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.*

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Please remain standing

Accept our praises, heavenly Father,
through thy Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of thy Holy Spirit
these gifts of bread and wine
may be unto us his body and his blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
Likewise after supper he took the cup;
and when he had given thanks to thee, he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of his kingdom
and with this bread and this cup
we make the memorial of Christ thy Son our Lord.

*And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father:
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.*

*And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.*

*Please kneel for the Intercessions. The response each time is:
Lord, receive our thanks and prayer.*

and after the last section:

*O God, who from living stones
dost prepare an everlasting dwelling-place for thy majesty;
grant that in the power of the Holy Spirit
those who serve thee here
may always be kept within thy presence.
This we pray through Jesus Christ our Lord. Amen.*

Please stand for the Peace:

The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord.

Peace to this house from God our heavenly father;
Peace to this house from his Son, who is himself our peace;
Peace to this house from the Holy Spirit, the life-giver.

The peace of the risen Christ be always with you, Alleluia, Alleluia;
And with thy spirit, Alleluia, Alleluia!

The Peace is exchanged in the usual way

Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one;
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody;
God the One,
in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of Hosts, today;
With thy wonted loving-kindness
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls away.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever
Those good things
their prayers obtain,
And hereafter, in thy glory,
With thy bless-ed ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One,
One in love, and One in splendour,
While unending ages run.

Please remain standing

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

It is indeed right, our duty and our joy,
always and everywhere to give thee thanks,
almighty and eternal Father,
enthroned upon the praises of thy people.

We thank thee for this house of prayer,
in which thou dost bless thy family
as we come to you in pilgrimage.

Here thou dost reveal thy presence in sacramental signs
and make us one with thee through the unseen bond of grace.
Here thou dost build thy temple of living stones
and bring the Church to its full stature
as the body of Christ throughout the world,
to reach its perfection at last
in the heavenly city of Jerusalem,
which is the vision of thy peace.

Therefore, in union with the heavenly Jerusalem,
with angels in joyful assembly,
with all whose names are written in heaven
and with the spirits of the righteous made perfect,
we lift up our voices to join in the triumphal song of praise: